1	ORDINANCE NO.
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AN ORDINANCE TO APPROVE A PLANNED ZONING DEVELOPMENT AND ESTABLISH A PLANNED COMMERCIAL DISTRICT TITLED DAVIS STORAGE DEVELOPMENT LONG-FORM PD-C, LOCATED AT 8222 STAGECOACH ROAD (Z-8737-C), LITTLE ROCK, ARKANSAS, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF LITTLE ROCK, ARKANSAS; AND FOR OTHER PURPOSES.

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BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS.

Section 1. That the zoning classification of the following described property be changed from R-2, Single-Family District, and C-3, General Commercial District, to PD-C, Planned Development - Commercial:

Z-8737-C: Part of Tracts 7 and 8 Crystal Valley Glens, a subdivision to the SW 1/4 NW 1/4 and part of the NW 1/4 SW 1/4 of Section 33, T-1-N, R-13-W, Pulaski County, Arkansas, more particularly described as follows: Beginning at a point on the west line of the E ½ of said Tract 7, a distance of 205.0 feet, N06°08'W from the southwest corner of said E ½ of said Tract 7; thence N06°07'00"W along the centerline of said Tract 7, 805.45 feet to the northwest corner of said E ½ of 7 and 8, 251.74 feet to the northeast corner of said Tract 8; thence \$08°26'05"E along the east line of said Tract 8, 710.41 feet; thence S81°22'04"W, 155.43 feet; thence S06°01'21"E, 46.10 feet; thence S77°57'00"W, 4.00 feet; thence S15°38'24"E, 133.55 feet to a point on the north right-of-way line of Arkansas State Highway No. 5; thence S68°02'11"W along said north right-of-way line, 20.08 feet; thence N15°38'24"W, 137.02 feet; thence S77°57'00'W, 100.0 feet to the point of beginning, containing 4.6352 acres more or less. AND Part of Tract 8, Crystal Valley Glens, a subdivision of the SW 1/4 NW 1/4 and part of the NW 1/4 SW 1/4 of Section 33, T-1-N, R-13-W, Pulaski County, Arkansas more particularly described as follows: Commencing at the northeast corner of said Tract 8; thence S08°26'05"E along the east line of said Tract 8, 710.41 feet to the point of beginning; thence S08°26'05''E continuing along said east line, 120.25 feet to a point on the north right-of-way line of Arkansas State Highway No. 5; thence westerly along said north right-of-way line the following: (1) N22°26'28"W, 20.33 feet; (2)

1	S67°33'32"W, 24.60 feet; (3) S22°26'28"E, 35.0 feet and (4) S68°02'11"W, 127.83 feet;			
2	thence N15°38'24"W, 133.55 feet; thence N81°22'04"E, 155.43 feet to the point of			
3	beginning, containing 0.5556 acres, more or less.			
4	Section 2. That the preliminary site development plan/plat be approved as recommended by the Little			
5	Rock Planning Commission.			
6	Section 3. That the change in zoning classification contemplated for Davis Storage Development			
7	Long-Form PD-C, located at 8222 Stagecoach Road (Z-8737-C), is conditioned upon obtaining final plan			
8	approval within the time specified by Chapter 36, Article VII, Section 36-454 (e) of the Code of Ordinances.			
9	Section 4. That this ordinance shall not take effect and be in full force until the final plan approval.			
10	Section 5. That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock,			
11	Arkansas, and designated district map be and is hereby amended to the extent and in the respects necessary			
12	to affect and designate the change provided for in Section 1 hereof.			
13	Section 6. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or			
14	word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or			
15	adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and			
16	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the			
17	ordinance.			
18	Section 7. Repealer. All laws, ordinances,	resolutions, or parts of the same that are inconsistent with		
19	the provisions of this ordinance are hereby repea	led to the extent of such inconsistency.		
20	PASSED: June 6, 2017			
21	ATTEST:	APPROVED:		
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23		M I C I I M		
24	Susan Langley, City Clerk	Mark Stodola, Mayor		
25	APPROVED AS TO LEGAL FORM:			
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27 28	Thomas M. Carpenter, City Attorney			
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